



# PHI BETA KAPPA

NORTHERN CALIFORNIA ASSOCIATION  
THE GAMMA ASSOCIATION OF CALIFORNIA

Association Chartered June 14, 1946

## APPLICATION FOR PHI BETA KAPPA GRADUATE SCHOLARSHIP

Name: \_\_\_\_\_  
(Last) (First) (Middle)

If you were elected to Phi Beta Kappa under a different name, please so indicate: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(Street) (City) (State & ZIP)

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Student ID: \_\_\_\_\_

### Undergraduate Degree

Degree: \_\_\_\_\_ Major: \_\_\_\_\_ Date: \_\_\_\_\_

College or University: \_\_\_\_\_

City and State: \_\_\_\_\_

### Phi Beta Kappa Membership

Date: \_\_\_\_\_ Place of Initiation: \_\_\_\_\_ PBK ID \_\_\_\_\_

### Graduate Program

College or University: \_\_\_\_\_ Major: \_\_\_\_\_

City and State: \_\_\_\_\_ Date of Admission: \_\_\_\_\_ Expected Date of Completion: \_\_\_\_\_

1. Describe **in layman's terms** (maximum 600 words) to someone with **no background in your area of expertise** what you do and why it is important. How does your work break new ground in your field? What are its wider implications?
2. Provide a short excerpt (maximum 600 words) as a writing sample. This can be from the proposed dissertation or a published article.
3. Explain what caused you to choose your research area. Describe your personal and professional objectives.
4. List honors and awards.
5. List published works, if any. (Abstracts of up to two published works, not to exceed one paragraph each, may be included.)
6. Include three sealed, confidential letters of recommendation, at least one of which must have been written in the past six months.
7. Include any other information you think pertinent.

*Complete application packets must include this application form and all the materials detailed above. Incomplete application packets will not be considered.*

***Applications should be submitted as PDFs. Submit your application packet to your campus coordinator. Do not contact the Northern California Association..***

***PBKNCA will accept PDFs or hard copy (one-sided pages, without staples). Please check with your campus coordinator regarding which is preferred. Submit your application to your campus coordinator. Do not contact the Northern California Association.***

Date: \_\_\_\_\_ Signature: \_\_\_\_\_